Updated December 16, 2014

**Aharon Shemesh**

Telephon: 02-5665512, 050-3031171

e-mail: Aharon.Shemesh@biu.ac.il

 shemeshaharon@gmail.com

**LIST OF PUBLICATIONS**

**BOOKS**

1. *Punishments and Sins: From Scripture to the Rabbis*, Magnes, Jerusalem (2003) (Hebrew).
2. *Halakhah in the Making: The Development of Jewish Law from Qumran to the Rabbis*, California University Press; Berkeley Los Angeles, (2009)
3. **(**with Cana Werman) *Legalot Nostarot: Exegesis and Law in the Dead Sea Scrolls,* Bialik Institute, Jerusalem (2011), Hebrew

**BOOKS EDITED:**

1. (with Steven D. Fraade and Ruth A. Clement), *Rabbinic Perspectives: Rabbinic Literature and the Dead Sea Scrolls, Proceedings of the Eighth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, 7-9 January 2003,* Brill: Leiden and Boston, 2006
2. (with Jacob B. Shwartz and Avraham Melamed) *Iggud: Selected Essays in Jewsih Studies, Volume 1: TheBible and its Worls, Rabbinic Literature and jewish Law, and Jewish Though,* Worls Union of Jewsih Studies, Jerusalem 2008.
3. (with Aharon Amit) *“Ma’ase Hoshev” developmental and Editorial Processes in Talmudic Literature,* Bar-Ilan University Press (2011)

**CHAPTERS IN COLLECTIONS:**

1. “Scriptural Interpretations in the Damascus Document and their Parallels in rabbinic Midrash”, (J.M. Baumgarten, E.G. Chazon & A. Pinnick), *The Damascus Document: A Centennial of Discovery. Proceedings of the Third International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, 4-8 February 1998.* Leiden: E.J. Brill, 2000. pp. 161-175.
2. “A New Reading of Temple Scroll 52:13-16. Does this Scroll Permit Sacrifices outside the Land of Israel?”, *The Dead Sea Scrolls Fifty Years after their Discovery 1947-1997.* Eds. L.H. Schiffman, E. Tov & J. C.VanderKam, Jerusalem 2000, pp. 400-410.
3. “Between Law and Prophecy: The Case of the Rebellion Sage and the False Prophet”, *Renewing Jewish Commitment* (eds. A. Sagi And Z. Zohar), Tel Aviv 2001, pp. 923-941 (Hebrew).
4. “Who Consecrate the Shabbat”, *Jewish Culture in the Eye of the Storm* (eds. A. Sagi & N. Ilan), Ein Zurim 2002, pp. 699-710. (Hebrew)
5. “Why did Simon The Righteous Refrain from Eating the Sacrifice of the Nazirite,” *By the Well – Studies in Jewish Philosophy and Halakhic Though Presnted to Gerald J. Blidstein*, (eds. U. Erlich, H. Kreisel and D. J. Lasker) Beer Sheva 2008, pp. 653-658 (Hebrew).
6. “An offer God can’t refuse: The punishment of flagellation in Rabbinic theology,” *Divine Wrath and Divine Mercy in the World of Antiquity,* (eds. Reinhard G. Kratz und Hermann Spieckermann) Mohr Siebeck, Tubingen, 2008, 231-238.
7. (with Cana Verman), “Halakhah in The Dead Sea Scrolls,” *The Qumran Scrolls and their World,* (ed. M. Kister), Yad Ben-Zvi Press, Jerusalem 2009, 409-434 (Hebrew).
8. “Common Halakhic and Exegetical Traditions Shared by the Dead Sea Scrolls and Rabbinic Literature” *Zaphrnat-Paneah; Linguistic Studies Presented to Elisha Qimron on His Sixty-Fifth Birthday,* (des. Daniel Sivan, David Talshir and Chaim Cohen), Ben Gurion University of the Negev Press, Beer Sheva, 2009, 383-394 [Hebrew].
9. “Halakhah Between the Dead Sea Scrolls and Rabbinic Literature” *The Oxford Handbook of the Dead Sea Scrolls* (eds. Timothy H. Lim and John J. Collins), Oxford University Press, 2010, pp. 595-616.
10. “The Laws of Incest in the Dead Sea Scrolls and the History of Halakhah,” *Halakhah in Light of Epigraphy,* (eds. A.I. Baumgarten, H. Eshel, R. Katzoff and S. Tzorf), Vanderhoeck and Ruprecht Gottingen, 2010, pp. 81-102.
11. “Legal Texts,” in: *The Eerdmans Dictionary of Early Judaism* (eds. J.J. Collins and D. Harrlow), Eerdmans Publishing Company, Grand Rapid, Michigan, 2010, pp. 877-880.
12. “4QOrdinances,” in: *The Eerdmans Dictionary of Early Judaism* (eds. J.J. Collins and D. Harrlow), Eerdmans Publishing Company, Grand Rapid, Michigan, 2010, pp. 1007-1008.
13. “Marriage and marital life in the Dead Sea Scroll,” *The Dead Sea Scrolls and Contemporary Culture: Proceedings of the International Conference held at the Israel Museum, Jerusalem (July 6-8, 2008),* edited by Adolfo D. Roitman, Lawrence H. Schiffman and Shani Tzoref, Brill; Leiden 2011, pp. 589-600.
14. “Biblical exegesis and interpretations from Qumran to the Rabbis,” *A Companion to Biblical Interpretation in Early Judaism* (ed. Matthias Henze), Grand Rapid, Michigan – Cambridge, U.K. 2012. pp. 467-489.
15. "Trends and Themes in Israeli Research of the Halakhah," *The Dead Sea Scrolls in Scholarly Perspective: A History of Research* (ed. Devorah Dimant, Brill, Leiden-Boston, 2012, pp. 345-362.
16. "Shabbat, circumcision and circumcision on Shabbat in Jubilees and the Dead Sea Scrolls," *Rewriting and Interpreting the Hebrew Bible; the Biblical Patriarchs in the Light of the Dead Sea Scrolls*. (Eds. Devorah Dimant and Reinhard G. Kratz), Berlin: W. De Gruyter, 2013, pp.263-287.
17. “The Origins of the Reading of the *Shema*”, *Ke-Tavor Be-Harim: Studies In Rabbinic Literature Presented To Joseph Tabory,* (eds. Arnon Atzmon and Tzur Shafir), Alon Shevut: Tevunot Press, 2013, pp. 125-138. (Hebrew)
18. “’For the Judgments is God’s’ (Deut. 1:17), Biblical and Communal law in the Dead Sea Scroll,” *Law and Religion in the eastern Mediterranean* (eds. R. G. Kratz and A. Hagedorn) Oxford University Press, 2013, pp. 347-363

**ARTICLES:**

1. "Thet Development of the Concept 'Shogeg Karov L'mezid' in the Talmud", *Shenaton Ha-mishpat Ha-ivri* (Annual of the Institute for Research in Jewish Law) 20 (1995-1997) pp. 339-428. (Hebrew)
2. (With Sholmo Naeh), "The Manna Story and the Time of the Morning Prayer", *Tarbiz* 64 (1995) pp. 335-340. (Hebrew)
3. "The Grace After Meal: It's Development and Meaning in the Taanaitic Sources", *Sidra* 11 (1995) pp. 153-166. (Hebrew)
4. "Pesach Ze Al Shum Ma", *AJS Review* XXI (1996) pp. 1\*-17\* (Hebrew).
5. "Rebuke, Warning and the Obligation to Testify, in Judean Desert Writings and Rabbinic Halakhka, *Tarbiz* 66 (1997) pp. 149-168. (Hebrew).
6. “’The Holy Angels are in their Council’: The Exclusion of Deformed Persons from Holy Places in Qumranic and Rabbinic Literature”. *Dead Sea Discoveries*, 4 (1997), pp. 179-206.
7. “The Origins of the Laws of Separatism: Qumran Literature and Rabbinic Halakhah”, *Revue de Qumran* 18 (1997), pp. 223-241. (Hebrew version: *Atara L’Haim* [eds. D. Boyarin, S. Friedman, M. Hirshman, M. Schmelzer, I. M. Tashma], Jerusalem 2000, pp. 209-220).
8. (with Canna Verman), “Hidden Things and their Revelation”, *Revue de Qumran,* 18 (1998), pp. 409-427. (Hebrew version: *Tarbiz* 66 (1997) pp. 471-482).
9. “The Development of the Baraytah about the Four Sons”, *Sidra* 14 (1998), pp. 131-136 (Hebrew).
10. “Reexamination of the Concept of Commandment Depended on the Land in Rabbinic Literature”, *Sidra* 15 (1999), pp. 151-177 (Hebrew)
11. “The Following are Killed”, *Shenaton Ha-Mishpat Ha-Ivri* 21 (1998-2000), pp. 255-277 (Hebrew).
12. “4Q271;3: A Key to Sectarian Matrimonial Law”, *Journal of Jewish Studies 49* (1998) pp. 244-263. (an extended version in Hebrew: “Two principals of the Qumran Matrimonial Law,” in: *Fifty Years of the Dead Sea Scrolls Research; Studies in Memory of Jacob Licht* [eds. Gerson Brin and Bilahah Nitzan], Jerusalem 2001, pp. 181-203.)
13. ’Three-days’ Journey from the Temple’: The Use of this Expression in the Temple Scroll”, *Dead Sea Discoveries* 6 (1999), pp.126-138.
14. “The Holiness of Jerusalem and Other Places According to the Temple Scroll”, *Jerusalem and Eretz Israel*, Tel Aviv 2000, pp. 101-110 (Hebrew).
15. “The Dispute Between the Pharisees and the Sadducees on the Death Penalty”, *Tarbiz* 70 (2000), pp. 17-33 (Hebrew).
16. “The Holiness According to the Temple Scroll”, *RevQ*. 19 (2000) pp.369-381.
17. “King Manasseh and the Halakhah of the Sadducees”, *JJS 52* (2001), pp. 27-39
18. “A Note on 4Q339 ‘List of False Prophets’”, *RevQ 78* (2001), pp. 311-312.
19. “Expulsion and Exclusion in the Community Rule and the Damascus Document”*, Dead Sea Discoveries 9* (2002), pp. 44-74.
20. “The Tannaitic Innovation of the Death Penalty by Strangulation”, *Bar-Ilan Law Studies* 17 (2002), pp. 509-529 (Hebrew).
21. The Laws of First Fruits in the Dead Sea Scrolls”, *Meghillot* 1 (2003), pp. 147-164 (Hebrew)
22. “The Development of the Terms ‘Positive’ and ‘Negative’ Commandments”, *Tarbiz* 72 (2003), pp. 133-150 (Hebrew)
23. (with Cana Werman), “Halakhah at Qumran: Genre and Authority”, *DSD* 10 (2003), pp. 104-129.
24. “4Q251: *Midrash Mishpatim*”, *Tarbiz 73* (2003), pp. 25-50. (Hebrew).

English version: *DSD 12* (2005), pp. 280-302.

1. “Traces of Sectarian Halakhah in Tannaitic Literature” *Megilot* 2 (2004), pp. 91-103 (Hebrew).
2. “Things That Have Required Quantities”, *Tarbiz 73* (2003), pp. 387-406. (English version: “The history of the creation of measurements: between Qumran and the Mishnah.” *Rabbinic Perspectives; Rabbinic Literature and the Dead Sea Scrolls; Proceedings of the Eighth International Symposium of the Orion Center... January, 2003*. (Ed. by Steven D. Fraade, Aharon Shemesh & Ruth A. Clements) Leiden: Brill, 2006, pp. 147-173.)
3. “The Laws of the Firstborn and the Cattle Tithe in Qumran Literature and Rabbinic Halakhah”, *Megilot 3* (2005), pp. 143-164 (Hebrew).
4. “The Halakhic and Social Status of Women According to the Dead Sea Scrolls,” *Annual of Bar-Ilan University, Studies in Judaica and the Humanities 30-31(In memory of Prof. M.S. Feldblum),* Ramat-Gan 2006, pp. 533-546. (Hebrew)
5. “The Penal Code from Qumran and Early Midrash,” *Megilot 5-6* (2007), pp. 245-268. (Hebrew) [English version: “The Scriptural Background of the Penal Code in the *Rule of the Community* and *Damascus Document*,” *Dead Sea Discoveries 15* (2008), pp. 191-224.
6. “4Q265 and The Book of Jubilees,” *Zion 73* (2008), pp. 5-20. (Hebrew).
7. “The laws of incest in the Dead Sea Scrolls and the History of Halakhah,” *Sidra 24-25* (2011), pp. 441-458.
8. The History of the Halakhic Concept of פיקוח נפש דוחה שבת,” *Tarbiz* 80 (2012), pp. 481-506.
9. (with Shlomo Naeh) "Deuteronomy 19:15–19 in the Damascus Document and Early Midrash," *DSD* 20 (2013) pp. 179-199.
10. (with Moshe Halbertal) "The *Meʾun* (Refusal): The Complex History of Halakhic Anomaly," *Tarbiz* 82 (2014), pp. 377-393.
11. Transmitting Regular and Irregular Semen Impurity at Qumran: A study of 4QTohoraa (4Q274), *Tarbiz* 82 (2014), pp. 513-528.

**OTHER PUBLICATIONS:**

**Reviews of Books in periodicals**

1. The Dead Sea Scrolls, Hebrew, Aramaic and Greek Texts with English Translations. Vol. 3: Damascus Document II, Some Works of the Torah, and Related Documents, edited by: James H. Charlesworth and Henry W. M Rietz (assistant editor) with J. M. Baumgarten, C. Claussen, S. Pfann, E. Qimron and L. L. Johns. Mohor Siebeck, Tübingen, Westminster John Knox Press, Lousville, 2006. xxvii + 304 pp. *Zion 72* (2007), 350-356. (Hebrew).