###### Judah Galinsky - List of Publications (Updated April 2015)

“Rabbis, Readers and the Paris Book Trade: Understanding French Halakhic Literature in the 13th-Century” to appear in Elisheva Baumgarten, Katelyn Mesler and Ruth Karras, eds., *Authority, Knowledge and Social Practice in the Thirteenth Century* (University of Pennsylvania Press 2015).

“Between Ashkenaz (Germany) and Tsarfat (France): Two Approaches towards Popularizing Jewish Law” in *Jews and Christians in Thirteenth Century France*, eds. Elisheva Baumgarten and Judah Galinsky (Palgrave-Macmillan New York, 2015), 77-92

"The Different Hebrew Versions of the 'Talmud Trial' of 1240 in Paris,” in New Perspectives on Jewish-Christian Relations: In Honor of David Berger, edited by Elisheva Carlebach and Jacob J. Schacter (Brill Academic Publishers: Leiden, 2012), 109-140*.*

“Different approaches to 'miracles of the Christian Saints' in Medieval Rabbinic Literature” (Hebrew) in *Ta-Shma: Studies in Judaica in Memory of Israel M. Ta-Shma*, edited by Avraham (Rami) Reiner and others, Alon Shvut 2012, 195-220.

'And I Was Astonished at the Sight of so many Errors and Missing Passages in the Printed [Edition]': Clarifying the Different Versions of 'Sefer Meisharim' of R. Jeruham b. Meshullam,*” (Hebrew) Shnaton ha-Mishpat ha-Ivri 26 (2012), 147-202.*

“The Significance of Form: R. Moses of Coucy's Reading Audience and his *Sefer ha-Mizvot,*” *AJS Review* 35 (2011), 293-321.

"Custom, Ordinance or Commandment? Evolution of the Medieval Tithe in Germany,” *Journal of Jewish Studies* (JJS), 62 (2011), 203-232.

“The Legacy of R. Judah ben Ha-Rosh, Rabbi of Toledo: A Chapter in the Exploration of the Responsa Literature of Christian Spain,” (Hebrew) *Peamim* 128 (2011),175-210.

“An Ashkenazic Rabbi Encounters Sephardic Culture:   R. Asher b. Jehiel's Attitude towards Philosophy and Science,”*Jahrbuch des Simon-Dubnow-Instituts*, 8 (2009), 191-211.

“A Straightforward Path for All”: Jeruham the Exile and his Recensions to the “*Guide to Justice* (*Sefer* *Meisharim),*” *Jewish Studies Quarterly* 15 (2008), 251-268

“On Popular Halakhic Literature and the Emergence of a Reading Audience in fourteenth-century Spain,” *Jewish Quarterly Review* 98 (2008), 305-327

“Of Exile and Halakhah: Fourteenth-Century Spanish Halakhic Literature and the works of the French Exiles Aaron ha-Kohen and Jeruham b. Meshulam” *Jewish History* 22 (2008), 81-96

"Halakha, Economics and Ideology in the School of the Rosh in Toledo,” (Hebrew) *Zion* 72 (2007), 387-420.

“Rabbi Jeruham b. Meshullam, Michael Scot, and the Development of Jewish Law in Fourteenth-Century Spain,” (in collaboration with J.T. Robinson), *Harvard Theological Review* 100 (2007) 489-594.

“Ashkenazim in Sefarad: The Rosh and the Tur on the Codification of Jewish Law,” *Jewish Law Annual* 16 (2006), 3-23

“The Rosh of Germany in Spain: *Tosafot ha-Rosh*, *Piskei ha-Rosh* and the Yeshiva of the Rosh,” (Hebrew) *Tarbiz 74* (2005), 389-421.

“Jewish Charitable Bequests and the *Hekdesh* Trust in 13th Century Spain,” *Journal of Interdisciplinary History* 35 no. 3 (Winter 2005), 423-440.

“’And this Scholar Achieved more then Everyone for All Studied from his Works’: On the Circulation of Jacob b. Asher’s *Four Turim* from the Time of its Composition until the end of the 15th century,” (Hebrew) *Sidra*19 (2004), 25-45.

“The Talmud Trial of 1240 in Paris: the Vikuach of R. Jehiel and the Sefer Ha-Misvot of R. Moses of Couci,” (Hebrew) *Shenaton Ha-Mishpat Ha-Ivri* 22 (2001-2003), 45-69.

“And to be a Loyal Servant all of the Days” – A Chapter in R. Moshe of Coucy’s Religious Thought,” (Hebrew) *Daat 42* (1999), 13-31.